

**SPRUCE MEADOWS METROPOLITAN DISTRICT  
ANNUAL MEETING**

**Pursuant to §32-1-903(6), C.R.S.  
via teleconference**

**Tuesday, November 12, 2024, at 12:00 p.m.**

<http://sprucemeadowsmd.com/>

*This meeting will be held via teleconferencing and can be joined through the directions below:*

<https://us06web.zoom.us/j/84058813889?pwd=axbahX4hgyXqoxW2BaEDh9mtoIEkQz.1>

**Meeting ID: 840 5881 3889**

**Password: 016067**

**Call-in Number: 1-720-707-2699**

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|-------------------------------------|------------------|
| Scott Hasday, President             | Term to May 2025 |
| John Wahl, Treasurer                | Term to May 2027 |
| Todd Maul, Secretary                | Term to May 2027 |
| Cayle Townsend, Assistant Secretary | Term to May 2025 |
| VACANT                              | Term to May 2027 |

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**NOTICE OF ANNUAL MEETING AND AGENDA**

1. Call to Order
2. Presentation Regarding the Status of Public Infrastructure Projects within the District
3. Presentation Regarding Outstanding Bonds (if necessary)
4. Review of Unaudited Financial Statements
5. Open Floor for Questions – Members of the public may ask questions about the District. The Board may determine how much time is reserved for questions and for each individual speaker.
6. Adjourn